FN

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tract No. 29089-1
Offsite Sewer

DOC # 2001-106443 03/15/2001 08:00A Fee:NC

Page 1 of 7
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder

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A R L COPY LONG REFUND NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

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#### EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *GHG RIVERWALK*, *LLC*, a California Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *sanitary sewer facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in *Exhibit "A"* attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers,

agents and employees, whenever, and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing And removing said sanitary sewer facilities.

Dated 10 5 00

By: GHG Riverwalk, LLC, a California Limited Liability Company

By: The Griffin Homebuilding Group, LLC, a Delaware limited liability company

Its: Managing Member

By: Griffin Industries, Inc., a California corporation

Its: Managing Member

By: Bruce Strickland, Vice President

	GENERAL ACKNOWLEDGEMENT	_
		OPTIONAL SECTION
State of California		CAPACITY CLAIMED BY SIGNER
County of San Béinaidho ss		
On <u>Oc+, 5, 2000</u> , before me		( ) Attorney-in-fact (X) Corporate Officer(s) Title VICE PACSICEM
a Notary Public in and for said St		Title
Bevu G. S. Name(s	,	( ) Guardian/Conservator ( ) Individual(s)
personally known to me - OR -	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized	( ) Trustee(s) ( ) Other
ERIN E. WARD  Commission # 1143303  Notary Public - California  Los Angeles County  My Comm. Expires Jun 23, 2001	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	()Partner(s) ()General ()Limited
A Company of the Comp	WITNESS my hand and official seal.	The party(ies) executing this
	gi EWed	document is/are representing:
	Signature	

### **CERTIFICATE OF ACCEPTANCE** (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

B. APPROVED AS TO FORM

Duren M. Kulest m. ...

Real Property Services Manager of the City of Riverside



2001-106443 03/15/2001 08:00A 3 of 7

#### **EXHIBIT "A"**

Those portions of Lots 18, 19, 20, 28 and 29 of Tract 29058 as shown by map on file in Book 289, at Pages 27 through 36, inclusive thereof, Records of Riverside County, California, described as follows:

#### STRIP 1

A strip of land 22.00 feet in width, lying 11.00 feet on both sides of the following described centerline.

Commencing at the most southerly corner of said Lot 20;

Thence North 55°47'04" East along the southeasterly line of said Lot 20 and along the northwesterly right-of-way line of the La Sierra Storm Drain Channel as shown by Record of Survey on file in Book 34 of Records of Survey at Pages 3 through 6 inclusive thereof, Records of Riverside County, California, a distance of 67.91 feet for the TRUE POINT OF BEGINNING, said point being the beginning of a non-tangent curve, concave to the southwest, having a radius of 200.00 feet, the radial line from said point bears South 75°15'10" West:

Thence northerly and northwesterly along said curve, to the left, through a central angle of 18°52'49", an arc distance of 65.90 feet;

Thence North 33°37'46" West, a distance of 56.53 feet to the beginning of a non-tangent curve, concave to the northwest, having a radius of 827.00 feet, the radial line from said point bears North 33°12'43" West;

Thence northeasterly and northerly along said curve, to the left, through a central angle of 34°26'44", an arc distance of 497.18 feet;

Thence North 22°20'33" East tangent to said curve, a distance of 142.93 feet to the beginning of a non-tangent curve, concave to the west, having a radius of 200.00 feet, the radial line from said point bears North 77°10'18" West;

Thence northerly along said curve, to the left, through a central angle of 20°41'11", an arc distance of 72.21 feet;

Thence North 07°51'29" West tangent to said curve, a distance of 54.08 feet to the beginning of a non-tangent curve, concave to the northwest, having a radius of 200.00 feet, the radial line from said point bears North 21°55'03" West;

Thence easterly and northeasterly along said curve, to the left, through a central angle of 28°39'49", an arc distance of 100.06 feet;

Thence North 22°20'33" East, a distance of 663.06 feet;

Thence North 67°39'25" West, a distance of 536.91 feet, said point hereinafter referred to as POINT "A":

Thence continuing North 67°39'25" West, a distance of 268.18 feet;

Thence North 22°20'35" East, a distance of 70.48 feet to the end of this centerline description.

The sidelines of said strip of land shall be prolonged or shortened as to terminate in the northerly line of said Lot 29 and the northerly right-of-way line of said La Sierra Storm Drain Channel.

2001-106443 93/15/2001 98:00A 4 of 7

Albert A. Webb Associates

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#### STRIP 2

A strip of land 22.00 feet in width, lying 11.00 feet on both sides of the following described centerline.

Beginning at said point "A", referred to hereinabove in Strip 1;

Thence North 22°20'34" East, a distance of 53.70 feet to the end of this centerline description.

The sidelines of said strip of land shall be prolonged or shortened as to terminate in the northerly line of said Lot 29.

#### PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

Matte E Will

Prepared by:

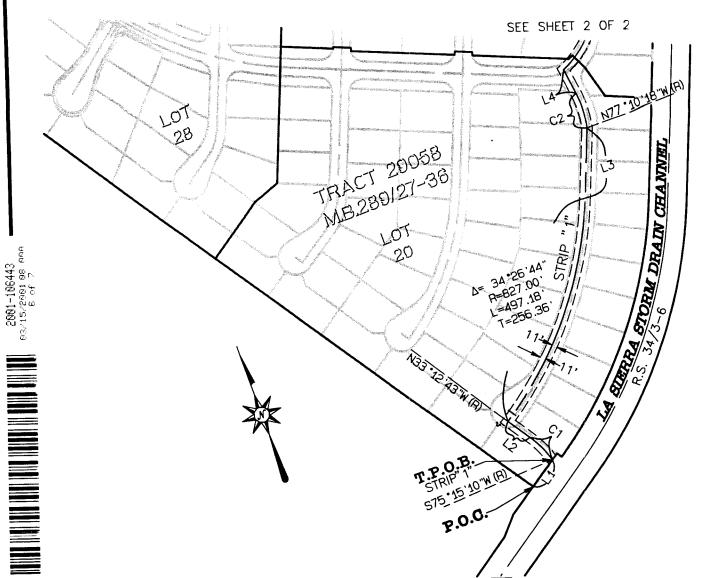
Checked by:

99-201 SEWER\_1



Albert A. Webb Associates

# EXHIBIT "B"



LINE	DELTA	RADIUS	LENGTH	TANGENT
C1	18'52'49"	200.00'	65.90'	33.25
C2	20'41'11"		72.21'	36.50'
C3	28'39'49"		100.06'	51.10'

ALBERTA.

WEBB

ASSOCIATES

ENGINEERING CONSULTANTS

3788 MCCRAY ST.

RIVERSIDE CA. 92506

(909) 686−1070 G:<del>--</del>9\99-0201\SEWER-1\_EASE.pro

LINE	BEARING	DISTANCE
L1	N55'47'04" E	67.91
L2	N33°37'46"W	56.53
L3	N22'20'33"E	142.93'
L4	N07'51'29"W	54.08'
L5	N22'20'34" E	53.70'
L6	N22'20'35"E	70.48'



## CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 2

W.O. 99-0201

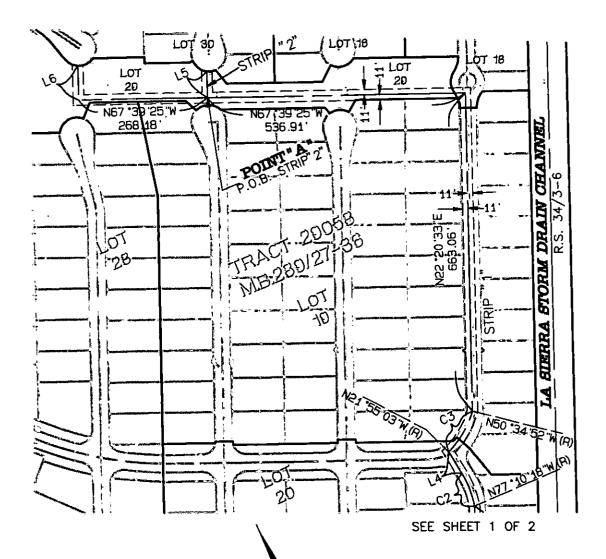
SCALE: 1"= 200

DRWN BY

DATE 8-8-ZK

SUBJECT: SEWER EASEMENT

### EXHIBIT "B"





2881-186443 83/15/2881 88:888 7 of 7

> 3788 McCRAY ST. RIVERSIDE CA. 92506 (909) 686-1070 G:\1999\99-0201\SEWER-1\_EASE.pro



### CITY OF RIVERSIDE

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

W.O. 99-0201

SCALE: 1"= 200' DRWN BY DATE S-B-ZK SUBJECT

SUBJECT: SEWER EASEMENT

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